## 10/05/98 Om shanti Avyakt BapDada Madhuban 28/12/78

The revelation of God is based on truth and truth is based on cleanliness and fearlessness.

Today, BapDada is seeing all His children in their form of the Shakti and Pandav Army. The Army General is happy to see His army. He is also seeing what the maharathis (elephant riders) and the horseriders are doing. What are you maharathis doing and what are you horseriders doing? Both of you divisions are playing your own part. Up to now, whatever part each of you has played would be said to be good numberwise. But what do you have to do now? What bravery do you mahavirs now have to show? BapDada is especially looking at the mahavirs' role of service. How far have you advanced on the field of service? An Army General would constantly be looking at the map to see how far his army has advanced and how much area they have conquered. He would also constantly be watching to see how many weapons, how much ammunition and equipment they still have in stock and how far they have advanced according to their future aim. He would watch to see how far they are from the destination of their aim and at what speed they are advancing. Similarly, BapDada has also been watching the map of service from the beginning until the present. What result did He see? He saw you mahavirs advancing on the field of service. You have all your weapons with you, and are increasing your area of occupation. However, you have only been dropping the bombs of the soull<sup>3</sup>/<sub>4</sub> as yet, you still have to drop the bomb of God. You have been using bombs of soul consciousness and spirituality to give various experiences of happiness and peace, numberwise, according to the time. However, the ultimate bomb is of the revelation of God. The sound that the Father has come should emerge

from whoever sees or comes into contact with you. The direct task of revealing the Almighty Authority now has to be accomplished. The sound of this revelation will emerge everywhere by dropping this ultimate bomb. This task still remains to be accomplished. How and when will you achieve this? The basis of the revelation of God is truth. Truth is the revelation. One is the truth of your own stage and the other is the truth of service. The basis of truth is cleanliness and fearlessness. Revelation will take place through the inculcation of these two qualities through truth. Any type of dishonesty based on any type of carelessness or anything lacking in your cleanliness will not allow you to succeed in your task of revelation.

Truth: Truth means to be stable in your original satopradhan form of what you are and who you are. Neither the rajo stage nor the tamo stage is your original stage of truth. Those stages come from the influence of company. Whose company? The company of Maya, Ravan. The true stage of the soul is its satopradhan stage. So firstly, there is this truth. Secondly, there has to be the satopradhan stage of truth in your words and deeds. Do your words and deeds still have the rajo and tamo stages mixed in them? Is there truth in your sanskars in a natural way or do you have to make effort to bring about this stage of truth? Just as the Father is called the Truth, so too, the real form of the soul is also that of truth. Truth is the satopradhan stage. Do you have such truth?

Cleanliness: If you adopt any impurity, defect or weakness, even slightly, in your thoughts, then there would not be total cleanliness. Just as you wouldn't like to step in any type of physical dirt and would avoid such things, so too, to think about anything bad is the same as stepping in something dirty. To listen to or speak about anything dirty is to take that into yourself. There shouldn't be the slightest impurity in your thoughts. This is known as truth and cleanliness.

The second aspect is of fearlessness. The definition of being fearless is also very deep. Firstly, in order to become victorious over your old tamoguni sanskars, you need to be fearless. To say, "What can I do? I am unable to do thisí¾ my sanskars are very powerful" is not being fearless. You should be fearless in harmonising your sanskars with the sanskars of others when interacting with them, and in transforming the sanskars of others. Secondly, if you are afraid and wonder whether you are able to carry on, whether you will be able to fulfil your responsibility, or whether or not others will accept what you say, then that too is not being completely fearless. Thirdly, whilst seeing the strong principles of many souls in the world and on the field of service, to be even slightly influenced by their strength or their atmosphere is also a type of fear. You should remain fearless even whilst anticipating that something will be spoilt, and that chaos will result. When those branches that have emerged from you, the trunk, or even those who just have a little knowledge of the soul, are able to be fearless in revealing their temporary beliefs<sup>3</sup>/<sub>4</sub> if they are fearless even with their limited intellects in proving something to be true, then, since they are firm and unshakeable in proving falsehood to be the truth, it means that for you to hesitate in revealing the elevated directions of the Almighty Father and His original and eternal truth is to have fear. The branches constantly sway, but the trunk is unshakeable. So, if the branches are fearless, but the trunk is fearful and hesitant, what would you call that? Therefore, now check your cleanliness and fearlessness that form the basis of revelation. This is known as the truth. Revelation will take place on the basis of this truth. As yet, the last powerful bomb for the revelation of God has not been used. In the result up to now, you Raja Yogi souls are elevated, your Raja Yoga is elevated, your task is elevated and

your transformation is elevated  $i_{34}$  all of this has been revealed. Nevertheless, the fact that it is the Almighty who is teaching you<sup>3</sup>/<sub>4</sub> the fact that the Sun of Knowledge has risen on the corporeal world, is still unknown. What is going to be the result of this Godly bomb? All the limited supports of all the souls of the world will collapse and they will experience the one Father being their support. When the bombs of science are used, whole countries will be wiped out<sup>1</sup>/<sub>34</sub> nothing of them will remain to be seen<sup>1</sup>/<sub>34</sub> everything will be finished. Similarly, through this final bomb of silence, all the temporary supports you have kept for your spiritual endeavours will finish, and the one Father will be revealed to everyone through the one and true means of Raja Yoga. The World Father will very clearly be seen by everyone in the whole world. The same words will emerge from all souls of all religions: "This is our Father". Not the Father of the Hindus or the Father of the Muslims, but "the Father of all of us". This is called the final revelation through the Godly bomb. Now, did you understand the result of what you are doing and what you have to do? This year, drop the Godly bomb. Bring about the revelation of the Truth on the basis of your cleanliness and fearlessness. Achcha.

To those who reveal the Father to the whole world<sup>1</sup>/<sub>4</sub> to those who are constantly fearless and constantly engaged in the one concern of remaining intoxicated and entertained through easy Raja Yoga<sup>1</sup>/<sub>4</sub> to those who are bringing the final moments closer by fulfilling all the desires of all souls<sup>1</sup>/<sub>4</sub> to those who are oceans of mercy and compassion like the Father<sup>1</sup>/<sub>4</sub> to such merciful children, BapDada's love, remembrance and namaste.

BapDada meeting a group: The star of elevated fortune.

Do all of you constantly remain happy and sing the praise of your elevated fortune? Would you ever receive anywhere else such elevated fortune that God Himself would sing praise of it? If you don't receive this fortune now, you won't ever receive it in the future. Do you experience this fortune? Let the star of your fortune constantly sparkle so that everyone's attention is automatically drawn towards your sparkle, wondering what it is. When the star of fortune is constantly sparkling in the centre of the forehead of each of you children, the vision of all the people of the world will automatically be drawn towards you. They will wonder what star of fortune it is they are seeing. Just as when a special star sparkles particularly brightly, everyone's attention is automatically drawn towards that, in the same way the sparkling star of your fortune should also attract everyone. The sparkling star should be visible to you and to all the people of the world. Something you see sparkling would draw your eyes, even though you may not want to look at it. So, even though people are looking everywhere else, ultimately, their vision will fall on you. Do you experience your fortune to be sparkling to this extent?

The elevated stage of this time will result in an elevated status throughout the kalpa.

Those who have an elevated stage at this time will receive an elevated status. They will be the most elevated worshipful ones for the whole world. The elevated children of the Father will be elevated on the path of bhakti and will also be the elevated ones who rule the elevated kingdom on the path of knowledge. Because they play the elevated part on every stage, they experience themselves to be the highestonhigh souls.

Blessing: May you be free from any desire and make all three aspects of time in your life good by remembering Baba, the Comforter of Hearts. Those who have the remembrance of the one Father, the Comforter of Hearts, constantly sing the song of "Wah, wah!". No feeling of distress can emerge in their thoughts or even in their dreams, because whatever happened was wonderful, whatever is happening is wonderful and whatever is to happen will also be wonderful. All three aspects of time are wonderful (wah, wah!), and the best of all! When everything is good, no desire can emerge. Only at this time, when you have all attainments, can you say that everything is good. To be complete with all attainments means to become free from any type of desire.

Slogan: Make your sanskars so cool that no sanskar of force or bossiness can emerge.

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